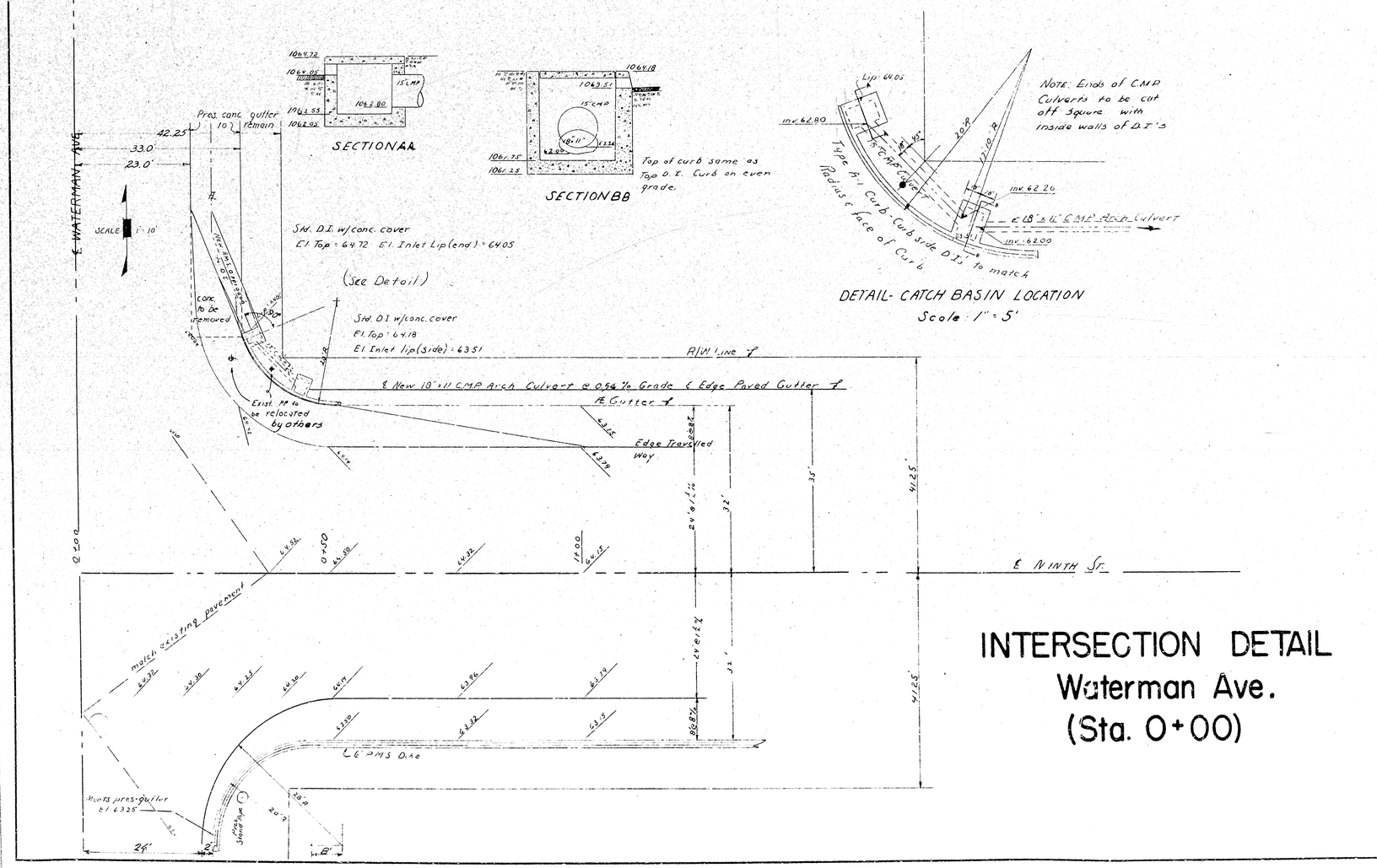
FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
7	CAL.	710(2)	53	29	47

M. A. Nicholas
COUNTY ROAD COMMISSIONER
CE LICENSE NO 8495

DIST.	COUNTY	ROUTE	SEC.	SHEET NO.	TOTAL SHEETS
VIII	SBd	FAS 710	2	29	47

Dist. Eng. Dist. VIII

Approved



INTERSECTION DETAIL
Waterman Ave.
(Sta. 0+00)